**2022-2023**

**SOUTHERN CALIFORNIA CONFERENCE YOUNG PEOPLE’S**

**AND CHILDREN’S DIVISION**

**OF THE WOMEN’S MISSIONARY SOCIETY**

**LOCAL CHURCH YPD REPORT**

**AREA:**

**CHURCH:**

**PASTOR:**

**DATE:**

**TOTAL LOCAL MEMBERSHIP:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Age Group** | **Male** | **Female** | **Total** |
| Sunbeams: 2-6 |  |  |  |
| Allen Stars: 7-12 |  |  |  |
| Youth: 13-17 |  |  |  |
| Young Adult: 18-26 |  |  |  |
| **TOTAL YOUNG PEOPLE** |  |  |  |

**STATISTICAL REPORT**

# OF CONFERENCE MEMBERS (ATTENDED AT LEAST ONE ANNUAL

CONFERENCE WITHIN THE LAST 4 YEARS):

# OF NEW MEMBERS:

# OF CONFERENCE OFFICERS:

**FINANCIAL REPORT:**

**2022-2023 ASSESSMENT STATUS**

REGISTRATION STATUS ($2 PER ACTIVE MEMBER EACH MEETING):

TOTAL ASSESSMENT:

TOTAL YOUNG PEOPLE:

AMOUNT PAID TO DATE: $

TOTAL PAID: $:

BALANCE DUE: $

**SOUTHERN CALIFORNIA CONFERENCE YOUNG PEOPLE'S AND CHILDREN’S DIVISION**

**LOCAL SUMMARY REPORT**

**LOCAL YPD DIRECTOR:**

**LOCAL YPD PRESIDENT:**

**LOCAL WMS PRESIDENT:**

**ACCOMPLISHMENTS:**

INCLUDE YOUR ACTIVITIES\*

**MEETINGS AND NUMBER ATTENDED:**

**WHAT MEETINGS HAVE YOUR LOCAL CHURCH YPD ATTENDED, AND NUMBER ATTENDED?**

**SPECIAL PROJECTS:**

**CHRISTIAN EDUCATION:**

**WHAT YOUTH TRAINING PROGRAMS HAS YOUR LOCAL CHURCH YPD PARTICIPATED IN TO ENCOURAGE GROWTH IN ALL AREAS OF CHURCH LIFE SUCH AS?**

**MISSION STUDY AND OUTREACH:**

**WHAT HAS BEEN YOUR MISSION STUDY FOCUS THIS CONFERENCE YEAR?**

\*Insert information on your outreach and mission study\*